WHO IS AHPBA?
The Americas Hepato-Pancreato-Biliary Association (AHPBA), is devoted to advancing HPB care to improve patient lives. Through innovations, educational sessions, skills courses, research and collaboration, the AHPBA increases awareness of what is happening in the field of HPB surgery. AHPBA is widely regarded as the leading organization for HPB experts throughout the Americas and the world.

MEETING AUDIENCE
Join more than 1,000 attendees from over 45 countries and 6 continents in an interchange of clinical and scientific knowledge! Your products and services you will gain direct access and exposure to the most cutting edge developments, challenges and leaders in the HPB industry.

WHY EXHIBIT?
• Meet face to face with the best surgical professionals in the Americas region and beyond - boasting significant purchasing power!
• Thursday - Saturday meeting pattern allows for easy and cost effective travel
• Build further visibility for your products and services
• Expand your prospect base and generate leads
• Strengthen existing customer relationships
• Target influential decision makers
• Concentrated networking time provided during Breakfasts, Beverage Breaks, Luncheons and Receptions that are held strategically in the exhibit hall.

EDUCATIONAL GRANT
AHPBA has a long history of quality academic research and welcomes educational grants and meeting support. If after reading the program you believe your company’s current mission aligns with our program, please contact us at AHPBAevents@lp-etc.com. Grants must comply with PESI Inc. guidelines. Together with industry, AHPBA continues to invest in advances in patient care.

CONTACT
Americas Hepato-Pancreato-Biliary Association
t: 913.402.7102 | AHPBAevents@lp-etc.com | www.ahpba.org

NEED TO KNOW
1,000+ attendees including HPB experts and surgical leaders from North, Central and South America

Loews Miami Beach Hotel
Group Rate: $350
Online Reservations

Exhibit Fee: $5,750 and includes an 8 x 10 booth along with (4) registrants and recognition in the final program, meeting app, at the podium in the general session and onsite signage.

Exhibit Booth
The 8 x10 booth space come with an 8’ high background drape, 3’ high side drape, one 6’ skirted table, two folding chairs, one wastebasket and a booth identification sign (7” x 44”) and the exhibit hall is carpeted. Official exhibitor packets, including opportunities to furnish and customize your booth, will be provided once your official contract and payment have been received.

Exhibit Hours:
Thursday, March 5, 2020
8:00am - 5:00pm  Exhibitor Move In
5:30pm - 7:00pm  Welcome Reception

Friday, March 6, 2020
7:00am - 7:30pm  Exhibit Hall Open

Saturday, March 7, 2020
7:00am - 3:45pm  Exhibit Hall Open
3:45pm - 7:00pm  Exhibitor Move Out

Space limited! Email AHPBAevents@lp-etc.com to reserve your spot today.
THANK YOU TO OUR 2019 EXHIBITORS & SPONSORS

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Erbe USA
Fujifilm Medical Systems USA, Inc.
Hitachi Healthcare
Integra LifeSciences
Medistim
Thompson Surgical Instruments, Inc.
SCHEDULE

Wednesday, March 4, 2020
7:30am - 12:30pm  Advanced Tumor Ablation Postgraduate Course
7:30am - 4:30pm  HPB Ultrasound and Advanced Technology Postgraduate Course
6:00pm - 9:00pm  Ultrasound Fellows Practicum

Thursday, March 5, 2020
5:30pm - 7:00pm  Exhibit Hall Hours
7:30am - 6:30pm  Registration Open
12:00pm - 3:30pm  Speaker Ready Room Open
8:00am - 3:30pm  Pre Congress Symposium
11:30am - 12:30pm  Attendee Lunch
3:30pm - 4:30pm  HPB Collaborative Meeting
4:00pm - 5:30pm  Bernard Langer Fellows Symposium
5:30pm - 7:00pm  AHPBA Welcome Reception

Friday, March 6, 2020
7:00am - 7:30pm  Exhibit Hall Hours
7:00am - 6:00pm  Registration Open
7:00am - 5:00pm  Speaker Ready Room Open
6:30am - 7:30am  AHPBF Fund Run
7:00am - 7:45am  Continental Breakfast
7:45am - 8:15am  Welcome and Announcements
8:15am - 9:15am  Presidential Plenary Session
9:15am - 10:15am  Presidential Address
10:15am - 10:45am  Morning Break
10:45am - 11:15am  State of the Art Lecture 1
11:15am - 11:45am  State of the Art Lecture 2
10:45am - 11:45am  Oral Presentations 1
10:45am - 11:45am  Benign Pancreato-Biliary Disorders
11:45am - 12:45pm  Attendee Lunch
11:45am - 12:45pm  HPB Fellows & Program Directors Luncheon

12:45pm - 2:15pm  Pushing the Limits of Resectability in Pancreatic Cancer
12:45pm - 2:15pm  AHPBA/Cholangiocarcinoma Foundation Symposium
12:45pm - 2:15pm  Leading an HPB Program at the Executive Level in a Community Health Care System
12:45pm - 2:15pm  Oral Presentations 2
2:15pm - 3:00pm  Afternoon Break
3:00pm - 3:30pm  Pancreatitis
3:30pm - 5:00pm  AHPBA/ILLS MIS Liver
3:30pm - 5:00pm  How I Do It | Biliary
3:30pm - 5:00pm  Oral Presentations 3
3:30pm - 5:00pm  Mini Oral Sessions 1 - 3
3:30pm - 5:00pm  AHPBA/ASTS Symposium: Hepatocellular Carcinoma
5:00pm - 6:30pm  How I Do It | Pancreas Anastomosis
5:00pm - 6:30pm  Fellows Jeopardy
5:00pm - 6:30pm  Video Session 1
5:15pm - 6:15pm  AHPBA Cocktail Reception in Exhibit Hall
6:30pm - 7:30pm  AHPBA Congress Banquet
INVITATION TO EXHIBIT & SPONSOR
AHPBA 2020 Annual Meeting | March 5 – 8, 2020 in Miami Beach, FL

2020 Vision—Focus on Evidence and Integrated Care

SCHEDULE

Saturday, March 7, 2020
7:00am - 3:45pm Exhibit Hall Hours
7:00am - 5:30pm Registration Open
7:00am - 4:00pm Speaker Ready Room Open
7:00am - 8:00am Continental Breakfast
7:00am - 8:00am Professor Rounds
7:00am - 8:00am Continental Breakfast
8:00am - 9:30am Pancreas Cancer
8:00am - 9:30am Organizing an HPB Program in the Community
8:00am - 9:30am Liver Technical | Staying/Getting Out of Trouble in the OR
8:00am - 9:30am Oral Presentations 4
8:00am - 9:30am Oral Presentations 5
9:30am - 10:00am State of the Art Lecture 3
9:30am - 10:30am Post-op Rescue - Managing Complications
10:00am - 10:30am State of the Art Lecture 4
10:30am - 11:00am Morning Break
10:30am - 12:00pm Mini Oral Sessions 4 - 6
11:00am - 12:00pm Masters Video Session
11:00am - 12:00pm Technical Toolkit - Small Liver Remnant
11:00am - 12:00pm Management of Neuroendocrine Tumors in 2020
11:00am - 12:00pm Oral Presentations 6
11:00am - 12:00pm Oral Presentations 7
12:00pm - 12:45pm Attendee Lunch
1:00pm - 1:40pm Betty & Henry Pitt Quality Oration
1:40pm - 2:15pm Leslie H. Blumgart Historical Lecture
2:15pm - 2:30pm History of the AHPBA
1:00pm - 2:30pm Video Session 2
1:00pm - 2:30pm Research Committee Symposium
1:00pm - 2:30pm AHPBA/SAGES Update on MIS Pancreas
2:30pm - 3:15pm Debate | The Future of Colorectal Liver Metastases Surgery is Transplantation
2:30pm - 3:15pm Best Evidence of 2019-2020
2:30pm - 5:15pm Advanced Practice Providers Symposium
3:15pm - 3:45pm Afternoon Break
3:45pm - 5:15pm Masters Disasters
3:45pm - 5:15pm Women in Surgery
3:45pm - 5:15pm Evidence-Based Management of Pancreatic Cysts
3:45pm - 5:15pm Oral Presentations 8
3:45pm - 5:15pm Oral Presentations 7
5:15pm - 6:00pm AHPBA Business Meeting (Members Only)

Sunday, March 8, 2020
7:00am - 11:15am Registration
7:30am - 8:00am Continental Breakfast
8:00am - 9:30am Symposium 21: Committee Driven Symposium
8:00am - 9:30am Symposium 22: Committee Driven Symposium
8:00am - 9:30am Oral Presentations 9
8:00am - 9:30am Oral Presentations 10
8:00am - 9:30am Oral Presentations 11
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AHPBA SPONSORSHIP OPPORTUNITIES

Quick Seller - Limited Quantity Available!
Lunch Symposium
Starting at $20,000 includes Food and Beverage
Offers an excellent opportunity to showcase the features and benefits of your company’s products or services.

This opportunity is limited and includes:

• Food and beverage
• 45 minute speaking opportunity (speaker of your choice)
• Promotions from AHPBA headquarters
• Basic audio and visual equipment
• Qualify as AHPBA Bronze Sponsor and receive benefits

Meeting WiFi Sponsorship - Be the Meeting Hero!
This in demand meeting benefit allows your company to sponsor Internet access for attendees and includes branding rights for the sign on page.

Bundle & Save
1 Day Access | $15k
2 Days Access | $25k (qualify as a Bronze Sponsor & receive benefits)
3 Days Access | $40k (qualify as a Silver Sponsor & receive benefits)

Signature Signage $5,000 - Limited Quantity Available!
Make a splash in the main meeting foyer with a customized column wrap! Printing and installation fees included in sponsor price.

Electronic Hotel Key Card $5,000
• Customized hotel guest room key cards
• Features your company name, logo and message
• Pre-approval of design is required

Meeting App Push Notification $3,000
• One exclusive and pre-approved meeting app push notification to attendees
• Announce your attendance as an official sponsor, workshops or symposia
EXHIBITOR & SPONSORSHIP CONTRACT

To sign up for sponsorship and/or exhibit booths, register and PAY ONLINE at www.ahpba.org/annual-meeting. Review the terms and conditions attached. Refer to the Sponsorship descriptions for additional information. Return the completed forms with payment to:

**Americanas Hepato-Pancreato-Biliary Association**
PO Box 219191  
t: 913-402-7102  
Kansas City, MO 64121-9191  
AHPBAevents@lp-etc.com

**COMPANY NAME**

(Please list exactly as you would like it to appear on the recognition signage and name badges)

**COMPANY DESCRIPTION**

Please attach a company description (30 words or fewer) to this form. Note description will be included in the meeting app.

**MAILING ADDRESS**

**TELEPHONE**

**WEB**

**CONTACT TELEPHONE NUMBERS** (office and cell)

**E-MAIL**

**PAYMENT INFORMATION**

☐ Check — Make check payable to AHPBA and mail to:
AHPBA Headquarters  
PO Box 219191  
Kansas City, MO 64121-9191

☐ Credit Card — Indicate credit card to be charged.  
☐ AmEx  
☐ MC  
☐ VISA  
☐ Discover

**NAME AS IT APPEARS ON CREDIT CARD**

**CARD NUMBER**

**EXPIRATION DATE**

**SIGNATURE**

**BILLING ADDRESS**

CITY, STATE, ZIP as it appears on credit card statement

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**EXHIBITOR INFORMATION**

Number of 8’X10’ booth(s) ______ x $5,750.00/each

**TOTAL EXHIBIT BOOTH FEES** $___________

**COMPETITORS YOU WOULD PREFER NOT TO BE NEAR, IF POSSIBLE**

**PERSONNEL REGISTRATION**

Each company receives (4) registrants per 8x10 booth. The fee for additional registrants is $250 per person. Please include names, and email addresses. (Please attach a complete list of registrants)

1. NAME  EMAIL ADDRESS
2. NAME  EMAIL ADDRESS
3. NAME  EMAIL ADDRESS
4. NAME  EMAIL ADDRESS

_______ # Additional Registrants x $250/each  $___________

**SPONSORSHIP INFORMATION**

**Sponsorship Level**

☐ Diamond - $100,000  $___________
☐ Gold - $75,000  $___________
☐ Silver - $50,000  $___________
☐ Bronze - $25,000  $___________

**ADDITIONAL ITEMS**

☐ Lunch Symposium - $20,000  $___________
☐ Signature Signage - $5,000  $___________
☐ Premium Break Upgrade - $5,000  $___________
☐ Hotel Key Card - $5,000  $___________
☐ Meeting WiFi - 1 Day Access - $15,000  $___________
☐ Meeting WiFi - 2 Days Access - $25,000  $___________
☐ Meeting WiFi - 3 Days Access - $40,000  $___________
☐ Meeting App Push Notification - $3,000  $___________

**TOTAL SPONSORSHIP** $___________

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**TOTAL EXHIBIT BOOTH FEES / REGISTRATION / SPONSORSHIP DUE** $___________

Formal letter of agreement and confirmation letter outlining the details of your sponsorship will be sent under separate cover.

For questions, please contact: **AHPBA Headquarters**  
t: 913-402-7102  |  AHPBAevents@lp-etc.com
TERMS AND CONDITIONS

The Americas Hepato-Pancreato-Biliary Association and its authorized representatives are hereinafter referred to as “Show Management.”

PAYMENT AND REFUNDS
Payment in full is due at the time of application. Applications received without such payment will not be processed nor will space assignments be made. All payments are non-refundable.

SPACE ASSIGNMENT
Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.

EXHIBITS
Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. No retail sales are permitted within the exhibit area at any time. No volatile or flammable fluids, substances or materials of any nature prohibited by city, fire regulation or insurance carriers may be used in any booth; all construction in a booth shall be substantial and fixed in position for the duration of the show; all aisles and exits must be kept clear, clean and free from obstructions to comply with fire restrictions. Live animals are prohibited. Distribution of material is limited to the area within the exhibitor’s trade show booth. Exhibitors shall not interfere with others ability to conduct trade show activities.

SECURITY
Routine hotel security will be provided. The AHPBA will not take responsibility for any loss or damage to any exhibit.

LIABILITY
It is agreed that individual exhibitors will protect, save and keep AHPBA and Hotel from any damage or charges imposed for violation of any law or ordinance whether occasioned by the negligence of the exhibitor or those holding under the exhibitor, as well as to strictly comply with the applicable terms regarding the exhibition premises; and further exhibitor shall at times protect, indemnify, save and keep harmless the above parties against and from any and all loss, cost, damage, liability or expense arising from or out of or by reason of any accident or other occurrence to anyone, including the exhibitor, its agents, employees and business invitees, which arise from or out of or by reason of said exhibitor’s occupancy and use of the exhibition premises or a part thereof.

INSURANCE
It is recommended that exhibitors obtain adequate insurance coverage, at their own expense, for property loss or damage and liability for personal injury.

AMERICANS WITH DISABILITIES ACT
Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter “Act”) to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management, and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor’s failure to comply with the Act.

SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATION, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.